

DESCRIPTION OF THREE PARCELS OF THE MARGARET G.  
HADDAWAY LANDS, KENTMORE PARK, SECOND DISTRICT,  
KENT COUNTY, MD.

PARCEL 1 Beginning for the same at an iron pipe at a "Y" in Turners Point Road, said point being the southeast corner of Tract 3 as shown on Plat 3 and Resurvey of Lots 333 - 336, Kentmore Park, recorded in the Land Record Books of Kent County, liber RAS 3, folio 195; and running, thence, by and with the northeast side of Turners Point Road N 63 07 W - 195.68 to the end of said road; thence, by and with a new division line between the herein described lands and Parcel 2 of this description N 44 04 30 W - 150.00, N 20 39 50 W - 10.00 to an iron pipe, N 20 39 50 W - 600.90 to an iron pipe, and N 20 39 50 W - 40 more or less to the mean high waters of the Sassafras River; thence, by and with the mean high waters of said river in a northeasterly direction 292' more or less to Tract 2 in the aforementioned plat; thence, by and with said Tract 2 S 14 30 E - 40 more or less to an iron pipe; thence, still by and with Tract 2 and by and with the west side of the east fork of the aforementioned Turners Point Road S 14 30 E - 915.79 to the place of beginning. Containing in all 4.69 acres of land, more or less.

PARCEL 2 Beginning for the same at a point at the end of Turners Point Road as shown on ~~Plat 3~~ and Resurvey of Lots 333 - 336, Kentmore Park, recorded in the Land Record Books of Kent County, liber RAS 3, folio 195; said point being the end of the first line of Parcel 1; and running, thence, by and with said Parcel 1 N 44 04 30 W - 150.00, N 20 39 50 W - 100.00 to an iron pipe, N 20 39 50 W - 600.90 to an iron pipe, and N 20 39 50 W - 40 more or less to the mean high waters of the Sassafras River; thence, by and with the mean high waters of said river in a southwesterly direction 292' more or less to Tract 4 as shown on the aforementioned plat; thence, by and with said Tract 4 S 26 16 E - 35 more or less to an iron pipe and S 26 16 E - 758.48 to an iron pipe and Lot 335; thence, by and with a line running through said lot, said line being the southwest boundary of the Margaret Haddaway lands, S 44 08 40 E - 466.38 to a concrete monument and S 44 08 40 E - 7.70 to the north side of ~~said road~~, ~~thence, by and with~~ the north side of said road N 58 06 E - 66.05 and N 66 05 E - 142.97 to a new division line between the herein described lands and Parcel 3 of this description; thence, by and with said Parcel 3 N 53 48 40 W - 5.00 to an iron pipe, N 53 48 40 - 505.93 to an iron pipe and N 66 35 E - 128.00 to a concrete monument at the end of the aforementioned Turners Point Rd.; thence, by and with the end of said road N 46 13 E - 31.79 to the place of beginning. Containing in all 6.40 acres of land more or less.

PARCEL 3 Beginning for the same at a concrete monument at the end of Turner Point Rd., as shown on Plat 3 and Resurvey of Lots 333 - 336, Kentmore Park, recorded in the Land Record Books of Kent County, liber RAS 3, foilio 195, said point being S 46 13 W - 31.79 from the end of the first line of Parcel 1 and the beginning of the last line of Parcel 2; and running, thence, by and with the southwest side of Turner Point Rd. S 63 07 E - 506.75 to a concrete monument and S 06 06 E - 32.00 to a concrete monument and the north side of Cove Point Road; thence, by and with said road S 58 56 W - 150.00 and S 66 05 W - 35.00 to Parcel 2; thence, by and with Parcel 2 N 53 48 40 W - 5.00 to an iron pipe N 53 48 40 W - 505.93 to an iron pipe, and N 66 35 E - 128.00 to the place of beginning. Containing in all 1.771 acre of land, more or less.

Being a part of the lands left to Margaret Gantt Hadaway by will of Lehman G. Gantt, and recorded in the Will Records of Kent County, #3012.

William R. Nuttle  
Registered Surveyor

May 3, 1966.

April 10, 1966

Dear Mr. Bush:

Enclosed is a sketch of the property in Kentmore Park and a proposed division line. If you would like to make any changes, mark them on the sketch and return it to me. If the line is satisfactory, drop me a line, and I will complete the job.

Sincerely yours,  
William R. Nuttle

Dear Mr. Nuttle:

Enclosed is the sketch of the property with our proposed division lines. If there should be any question you can contact either Mr. Wiggell or myself.

Kern Wiggell - 879-2643  
C. J. Bush 676-1548

Sincerely yours  
C. J. Bush.

William R. Nuttle  
Registered Surveyor  
Chestertown, Maryland  
Phone: 778-3490

May 3, 1966.

Mr. O. G. Bush  
c/o Philip Skipp, Atty.  
Chestertown, Md.

Survey of 12-acre tract in Kentmore Park,  
sketch of proposed division line, plat and description  
of three parcels

\$195.00

DESCRIPTION OF THE REMAINING LANDS OF ORVILLE J. BUSH,  
SECOND DISTRICT, KENT COUNTY, MD.

Beginning for the same at a point on the northwest side of Cove Point Road as shown on a plat entitled "Plat 3 and Resurvey of Lots 333-336, Kentmore Park", said point being the easternmost corner of the herein described lands and the southernmost corner of the lands of Vernon R. Uzzell; and running, thence, by and with the northwest side of said road (30' wide)  $\text{S } 66^{\circ} 05' \text{ W } 142.97'$  and  $\text{S } 58^{\circ} 06' \text{ W } - 66.05'$  to the lands of Neil G. McAneny; thence, by and with said McAneny lands  $\text{N } 44^{\circ} 08' 40'' \text{ W } - 7.70'$  to a concrete monument and  $\text{N } 44^{\circ} 08' 40'' \text{ W } - 466.38'$  to an iron pipe and the lands formerly of Orville J. Bush; thence, by and with said former Bush lands  $\text{N } 62^{\circ} 32' 30'' \text{ E } - 117.87'$  to an iron pipe and the aforementioned Uzzell lands; thence, by and with said Uzzell lands  $\text{S } 53^{\circ} 48' 40'' \text{ E } - 505.93'$  to an iron pipe and  $\text{S } 53^{\circ} 48' 40'' \text{ E } - 5.00'$  to the place of beginning. Containing in all 1.685 acres of land, more or less.

May 22, 1975.

William R. Nuttle.

DESCRIPTION OF A PART OF THE ORVILLE J. BUSH LANDS,  
SECOND DISTRICT, KENT COUNTY, MD.

Beginning for the same at a concrete monument marking the northwest corner of the northwest end of Turners Point Road as shown on a plat entitled "Plat 3 and Resurvey of Lots 333-336, Kentmore Park", recorded in the Land Records of Kent County, Liber RAS 3, folio 195, said point being a corner of the herein described lands and a corner for the lands of Vernon R. Uzzell; and running, thence, by and with said Uzzell lands S 66 35 W - 128.00' to an iron pipe and a new division line between the herein described lands and other lands of Bush; thence, by and with said new division line S 62 32 30 W - 117.87' to an iron pipe and the lands of Robert E. Short; thence, by and with said Short lands N 26 16 W - 758.48' to an iron pipe and N 26 16 W - 35' more or less to the mean high waters of the SassafRAS River; thence, by and with the mean high waters of said river in a northeasterly direction 292' more or less to a second parcel owned by Vernon R. Uzzell; thence, by and with said Uzzell lands S 20 39 50 E - 40' more or less to an iron pipe, S 20 39 50 E - 600.90' to an iron pipe, S 20 39 50 E - 10.00' to a point, and S 44 04 30 E - 150.00' to the northeast corner of the northwest end of Turners Point Road; thence, across the end of said road S 46 13 W - 31.79' to the place of beginning. Containing in all 4.72 acres of land, more or less.

May 22, 1975.

William R. Nuttle.

Margaret Hedden

0.6 Bush  
Tract lots 336 &

part of  
Plot 3

335  
Kentinross Park

center of watercourse  
11 to E boundary  
to drive - E rd  
to spot

Dave Bonfante  
Campbell's Sons Co  
Just before 5 - call  
Monday morning

O. B. Bush called March 18 - wants to  
divide Lot 3, 336, & 335, Kentmore Park  
into two parts - Phil Shipp handling it -  
division line to go from center of waterfront  
parallel to east boundary to drive, then along  
E rd. to split - also divide lot 336 and part  
of 335 - Margaret Haddaway is present owner -  
13 weeks

Mr. Orville J. Bush  
1216 Old Mountain Rd.  
Joppa, Md.

O. G. Bush  
Keotmore Park

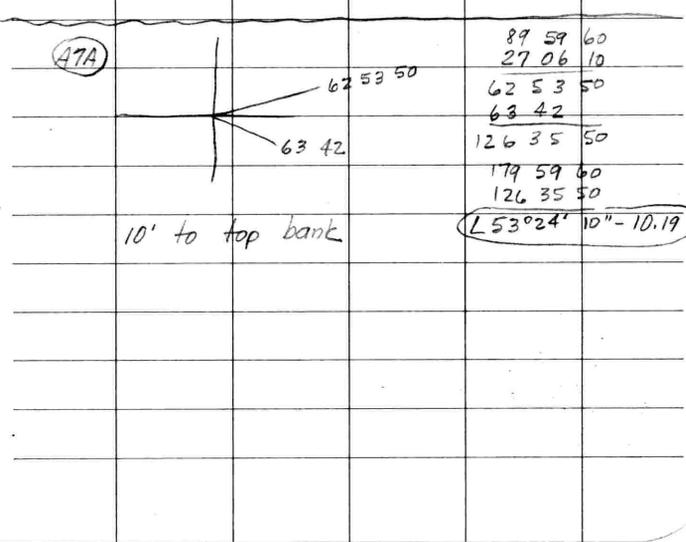
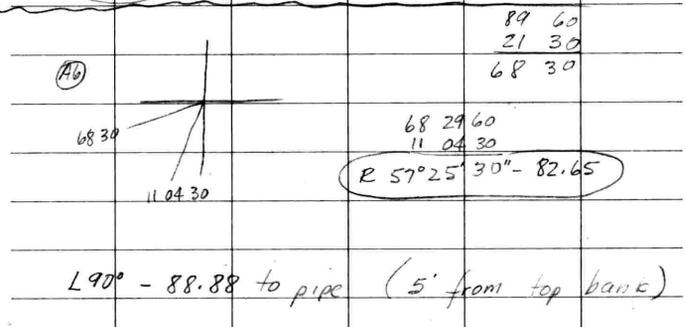
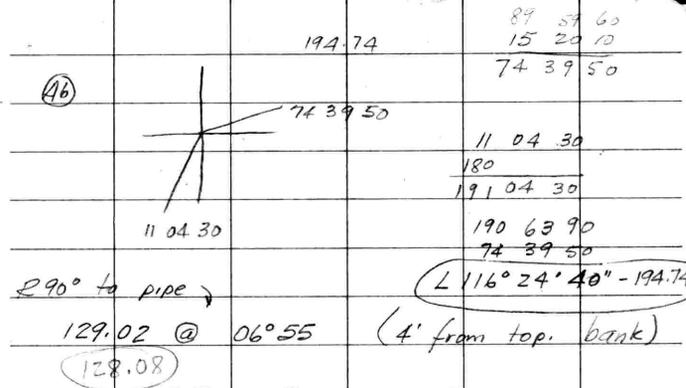
April 5, 1966



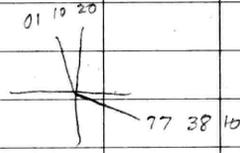
Bush					
T	BS	FS	+	Dist.	
A2	A1	A3	R55°56'	335.72	
		"	R111°52'	—	
	x3	con. mon. (painted)	R07°54'	51.37	
	x2	"	R43°37'	52.98	
A3	A2	A4	L175°15'30"	213.35	
		"	L350°30'30"	—	
		line of utility poles	L131°16'	—	
A4	A3	A5	L165°08'30"	405.61	
		"	L338°37'30"	—	
	x1	con. mon. (painted)	R105°08'	29.79	
A5	A4	A6	L124°17'	341.82	200 @ 02° + 142.16 @ 02°15'
		"	L248°34'	—	
A6	A5	A7	R61°23'30"	348.25	
		"	R122°47'	—	
		top of bank	L175°00'	142	
A7	A6	A8	R74°27'	322.98	200 @ 04°00' + 124.66 @ 07°55'
		"	R148°54'	—	
	A7A	C.M.	L136°10'	50.75	50.88 @ 04°10'
		f.p.	L132°48'	30.7	
A8	A7	A9	L153°55'	131.07	131.21 @ 02°40'
		"	L307°50'20"	—	

199.77  
199.51





(A11)



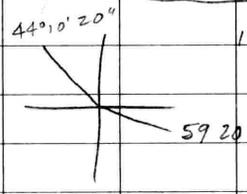
181 10 20  
 180 70 20  
 77 38 10

$R 103^{\circ} 32' 10'' - 12.38$

01 10 20  
 65 20

$R 66^{\circ} 30' 20'' - 127.52$

(A4)

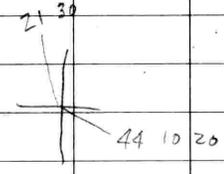


150.41

44 10 20  
 180  
 224 10 20  
 223 70 20  
 59 20

$L 164^{\circ} 50' 20'' - 150.41$

(A4B)

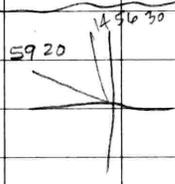


21 30  
 180

201 30  
 201 29 60  
 44 10 20

$L 157^{\circ} 19' 40'' - 10.00$

(A3)



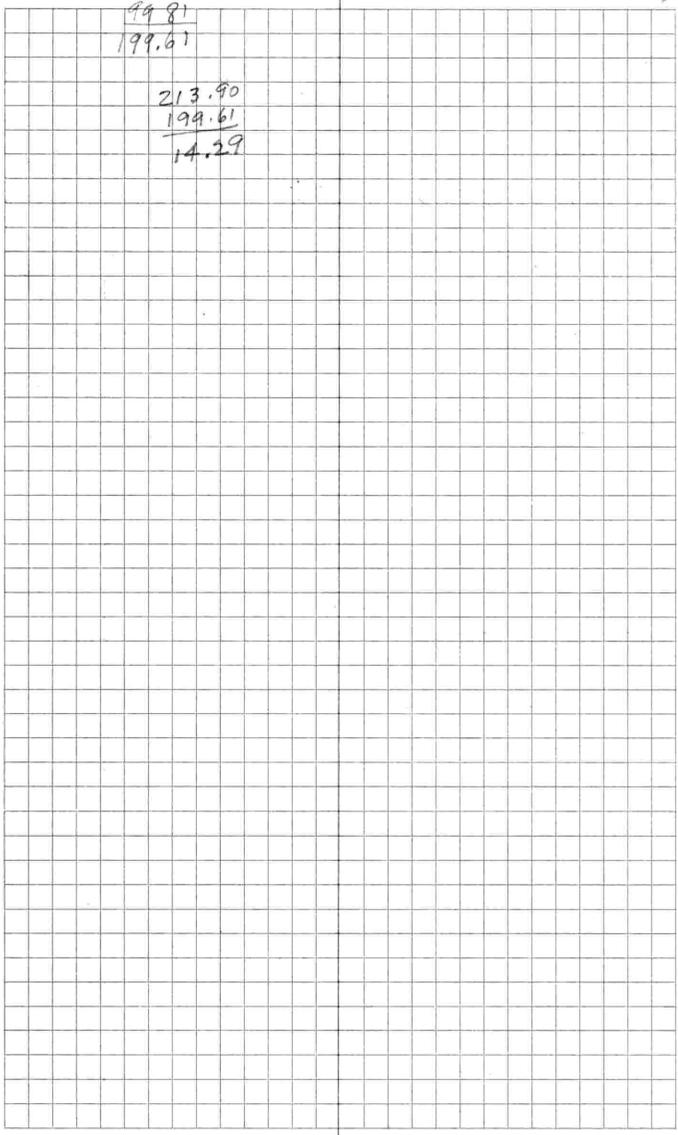
25.37

58 79 60  
 14 56 30

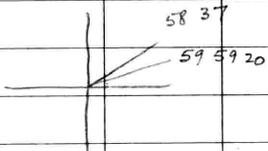
$R 44^{\circ} 23' 30'' - 25.37$

99.80  
99.81  
199.61

213.90  
199.61  
14.29



(A1)

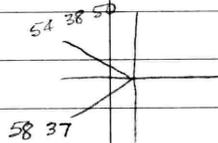


59 59 20  
58 37

$L 01^{\circ} 22' 20''$   
213.90

200 @  $03^{\circ} 35'$

A1A

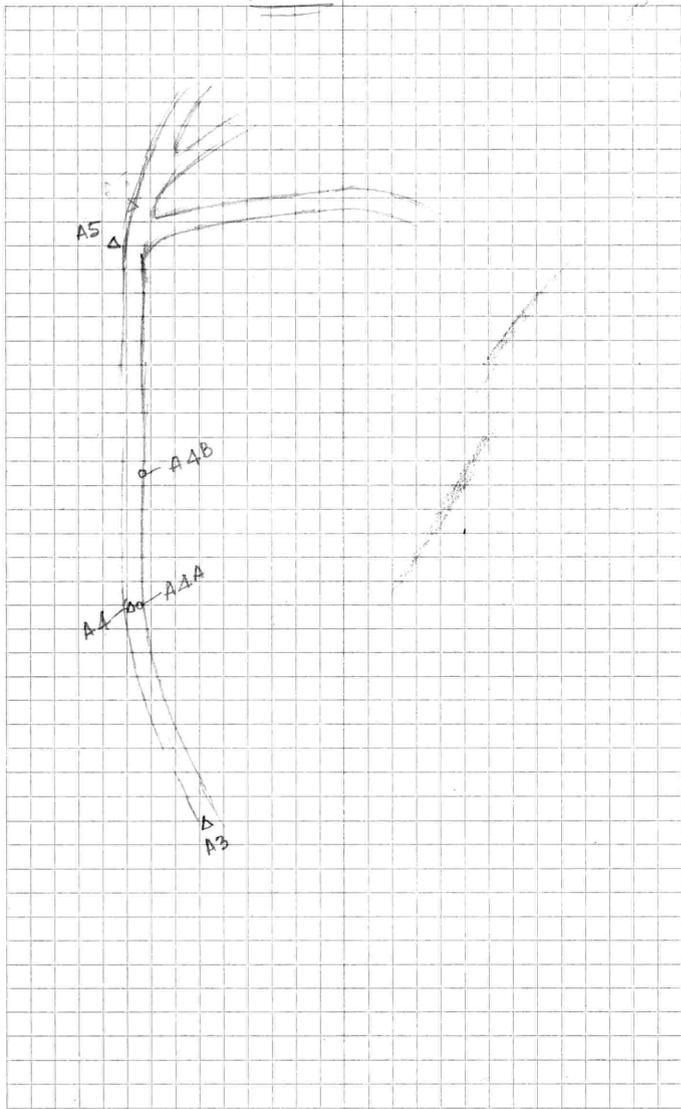


58 37  
 54 38 50  
 113 15 50  
 179 59 60  
 113 15 50  
 R  $66^{\circ} 44' 10''$

O. J. Bush  
Kentmore Park

June 19, 1973

$195^{\circ}45'$





Bush

A2-A3- N64°04'40"W - 335.72

A3-A4- N59°20'W - 213.35

A4-A5- N44°38'30"W - 405.61

A4-X1 S45°48'W - 29.79

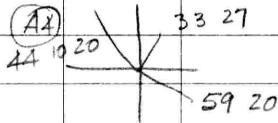
A3-X5 N14°56'30"W - 25.37

A4-A4B- N44°10'20"W - 150.41

A2-X2 N76°33'40"W - 52.98

A2-X3 S67°53'20"W - 51.37

A4-A4A- N33°27'E - 1.98

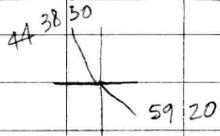


59 20	179 60
33 27	92 47
92 47	87 13

L 87°13' - 1.98

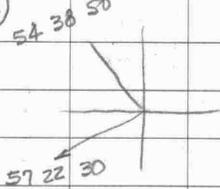
44 10 20
180
224 10 20
223 70 20
59 20
164 50 20

L 164°50'20" - 150.41



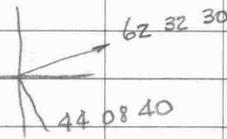
44 38 30
180
224 38 30
59 20
165 18 30

X6A)



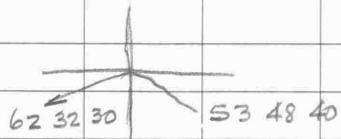
54 38 50  
 57 22 30  
 112 01 20  
 179 59 60  
 112 01 20

R 67°58'40"



62 32 30  
 44 08 40  
 106 41 10  
 179 59 60  
 106 41 10

R-73°18'50"



62 32 30  
 53 48 40

L 116°21'10"

Dec. 15, 1975

Cutting open lines & marking corners

i.p. x6A1	nail A1	R	R 67°58'40"	—	cut open & blazed
i.p. x8A	i.p. x9	R	0°	—	cut open
x9	x8A	R	R 73°18'50"	—	cut open & blazed

CM (A1A) broken - found & marked.

Bill:

In 1966 you divided  
a waterfront lot for two  
friends from the western  
shore.

Subsequently one of them  
(Bush) conveyed a portion of  
his land to a fellow named  
Brown. Brown is in real estate  
in Elkton and has plans to  
subdivide the Bush portion into  
4 or 5 lots. But he needs Uzell's  
cooperation to have zoning  
Board approve the short private  
road.

Uzell objects for good reasons.

Brown has Dan Saunders pushing  
for a kind of a one sided agreement  
and threatens suit for a variance?  
before the zoning body

over

To prop up his case before  
the Board Uzell's want to be  
able to submit some drawing  
showing a proposed subdivision  
of their lot - This to be  
done before the hearing date  
(which is unsettled at this moment).

Could you please contact  
Mr. Uzell at 348-5845  
and arrange to have him meet  
you at your convenience and  
location to tell you what  
he wants.

If you need further  
information please contact  
me or Miss Finley who  
is representing the Uzells.

Phil Skipp

can include Uzell legal fees in agreement.

Wants  
Ironclad

## 5 Pts To Solve

1. Turner & T Rd Bed not be disturbed in any way with any consent or succession
2. Trees be planted on Brown's prop. where joins Uzell - from House line Back
3. Uzells - Both shall share cost of maintaining Rd bed from public Road to Brown's property - from brown is his total cost
4. No structure for use as house or residence of any kind can be erected on ~~Brown's~~ lot #1 of Brown's proposed plat - until 15 yrs after Uzells sell or both die

5. Plat - he wants perpetual easement on his prop (for egress & ingress) as indicated on the plat.

Will be  
binding  
on  
Brown etc

1. want to protect their peace & quiet
2. want to protect their value
3. want each easement so can subdivide his land if ever wants to
4. want to keep his leverage - (may lose it if Brown get variance)

THIS GIFT DEED OF EASEMENT, made this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, by and between VERNON R. UZZELL and HELEN M. UZZELL, his wife, hereinafter referred to as "Grantor"; and FRANK D. BROWN, hereinafter referred to as "Grantee".

WITNESSETH, that in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, the said Vernon R. Uzzell and Helen M. Uzzell do hereby grant, bargain, sell and convey unto the said Frank D. Brown, his heirs and assigns, a perpetual easement over a strip of ground twenty (20) feet in width along the Northern edge of the existing thirty (30) foot wide roadbed known as "Turners Point Road" as shown by crosshatch markings on a plat attached hereto and intended to be recorded herewith.

Said easement shall run with the Grantors' land and the title thereto, and shall be binding upon the Grantors, their heirs and assigns and any person who shall hereafter acquire title to the Grantors' property. Said property being a part of "Parcel NO. 1 on Nuttle Plat" and part of the property in the Second Election District of Kent County, Maryland, which was granted by Margaret Gantt Haddaway unto Vernon R. Uzzell and Helen M. Uzzell by Deed dated May 7, 1966 and recorded among the Land Records for Kent County, Maryland at Liber E.H.P. No. 17, Folio 319.

Said easement is conditioned upon the following, and Grantee agrees to be bound by the following conditions and that they will run with Grantee's land:

1. The Turners Point roadbed shall remain in its present location and form and the topography of the land over the easement shall not be disturbed except by express written consent of the Grantors or their successors in interest; and

2. Trees shall be planted on the Grantee's property along the boundary between Grantors' property and Grantee's property and shall extend from the existing trees on the Northeast corner to the Southeast corner of Grantee's property; and

3. Grantors and Grantee shall share the cost of maintaining the roadbed from the public road to the boundary of Grantee's property; and

4. No structure for use as a house or residence of any kind shall be erected on Grantee's proposed "Lot 1" until the first to occur of the following events: Grantors' sale of their property or the death of both Grantors.\*

STATE OF

COUNTY OF

to wit:

I HEREBY CERTIFY that on this \_\_\_\_\_ day of \_\_\_\_\_, 1985, before me, the subscriber, a Notary Public in and for the State and County aforementioned, personally appeared FRANK D. BROWN and made oath in due form of law that the matters and facts contained in the foregoing instrument are true and correct and that the same was signed freely and voluntarily.

My commission expires:  
July 1, 1986

\_\_\_\_\_  
Notary Public

DANIEL SAUNDERS  
ATTORNEY AT LAW  
P. O. BOX 100  
SEVENTENTH TOWN, MD 21280

IN WITNESS WHEREOF, the said Grantors and Grantee set their hands and seals the day and year first above written.

TEST:

GRANTORS:

\_\_\_\_\_

VERNON R. UZZELL

(SEAL)

\_\_\_\_\_

HELEN M. UZZELL

(SEAL)

GRANTEE:

\_\_\_\_\_

FRANK D. BROWN

(SEAL)

STATE OF

COUNTY OF

to wit:

I HEREBY CERTIFY that on this \_\_\_\_\_ day of \_\_\_\_\_, 1985, before me, the subscriber, a Notary Public in and for the State and County aforementioned, personally appeared VERNON R. UZZELL and made oath in due form of law that the matters and facts contained in the foregoing instrument are true and correct and that the same was signed freely and voluntarily.

My commission expires:  
July 1, 1986

\_\_\_\_\_  
Notary Public

STATE OF

COUNTY OF

to wit:

I HEREBY CERTIFY that on this \_\_\_\_\_ day of \_\_\_\_\_, 1985, before me, the subscriber, a Notary Public in and for the State and County aforementioned, personally appeared HELEN M. UZZELL and made oath in due form of law that the matters and facts contained in the foregoing instrument are true and correct and that the same was signed freely and voluntarily.

My commission expires:  
July 1, 1986

\_\_\_\_\_  
Notary Public

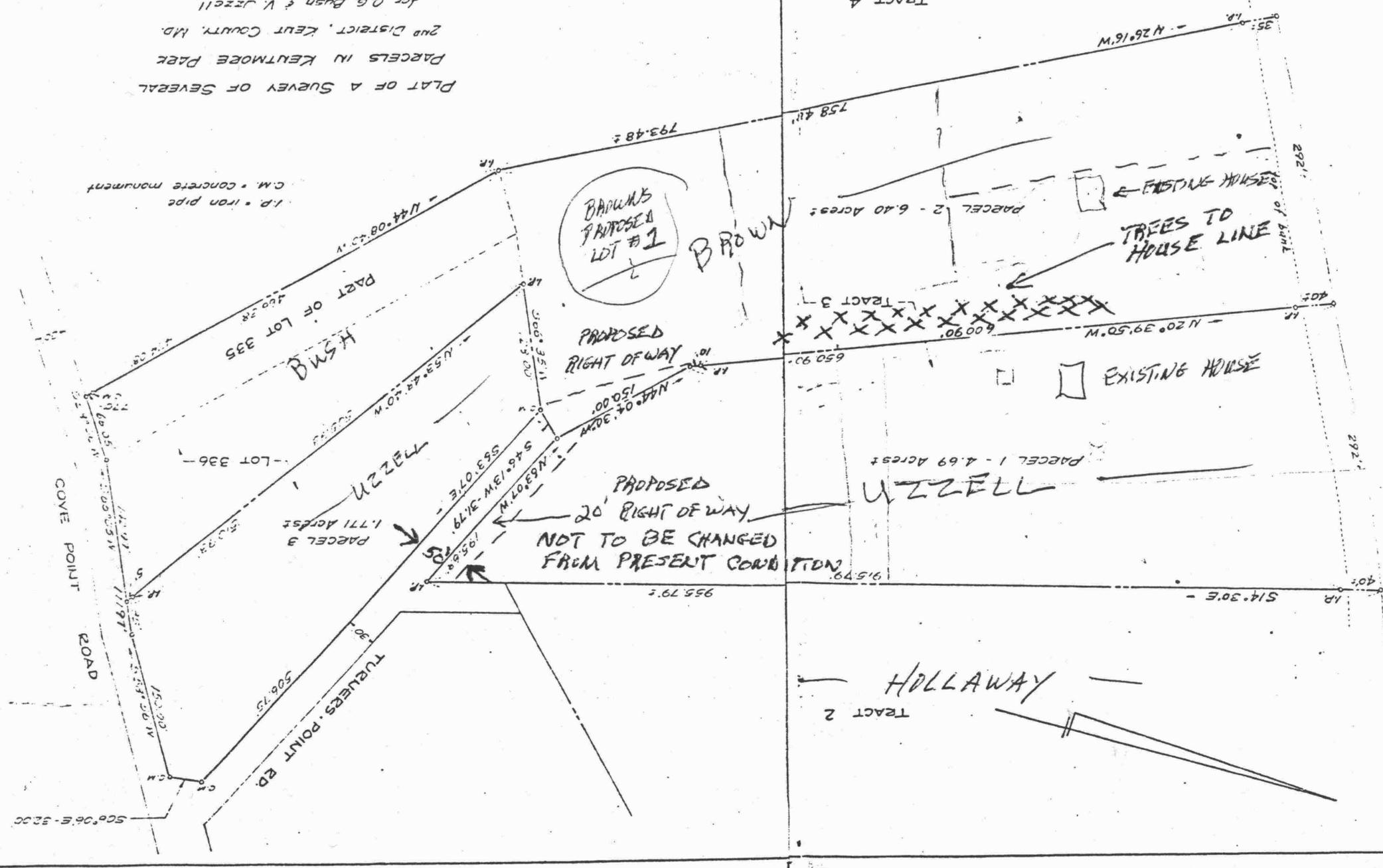
DANIEL SAUNDERS  
ATTORNEY AT LAW  
P. O. BOX 122  
KEESWATER, MD 21220

SASSAFRAS RIVER

PLAT OF A SURVEY OF SEVERAL PARCELS IN KENTMORE PARK 2ND DISTRICT, KENT COUNTY, MD. for O.G. Bush & V. Jzell

Scale 1" = 100' May 1966 William E. Nutter, Esq. Surveyor Chestertown, Md.

Note: Sec Plat 3 & Resurvey of Lots 333-336, Kentmore Park, EAS 3/195



I.P. = Iron pipe monument  
C.M. = Concrete monument

BROWN'S PROPOSED LOT #1

PROPOSED RIGHT OF WAY

PROPOSED 20' RIGHT OF WAY NOT TO BE CHANGED FROM PRESENT CONDITION

JZZELL

BROWN

HOLLOWAY

BUSH

MAGNAN

S06°06'E - 52.00'

COVE POINT ROAD

TURKEYS POINT RD.

LOT 336

PART OF LOT 335

TRACT 2

PARCEL 1 - 4.69 Acres

PARCEL 2 - 6.40 Acres

TRACT 3

TRACT 4

2ND DISTRICT, KENT COUNTY, MD.

Scale 1" = 100'

William E. Nutter, Esq. Surveyor

Note: Sec Plat 3 & Resurvey of Lots 333-336, Kentmore Park, EAS 3/195





PROPERTY

O. G. Bush

DATE

4/19/66

STA. - STA.	BEARING	DIST.	SIN.	COS.	LATITUDE		DEPARTURE		COORDINATE	
					N	S	E	W	LATITUDE	DEPARTURE
A8-A9	507°00'E	131.07	1218693	9925462	+4 XXXXXX	XXXXXX	15.97 XXXXXX	XXXXXX	1098.38	1045.30
A9-A10	532°32'30"E	191.42	5379128	8430005	+5 XXXXXX	XXXXXX	102.97 XXXXXX	XXXXXX	936.96	1148.31
A10-A11	501°16'20"E	83.16	0204577	9997907	+2 XXXXXX	XXXXXX	1.70 XXXXXX	XXXXXX	853.80	1150.01
A11-A12	542°25'50"E	132.13	6746961	7380956	+3 XXXXXX	XXXXXX	89.15 XXXXXX	XXXXXX	756.25	1239.20
A12-A13	545°47'40"E	152.36	7168430	6972346	+4 XXXXXX	XXXXXX	109.22 XXXXXX	XXXXXX	649.98	1348.46
A13-A1	545°17'40"E	213.15	7107313	7034636	+4 XXXXXX	XXXXXX	151.49 XXXXXX	XXXXXX	500.00	1500.00
A1-A2	N59°59'20"E	449.53	8659284	5001679	224.84 XXXXXX	XXXXXX	389.26 XXXXXX	XXXXXX	724.77	1889.40
A2-A3	N64°04'40"W	335.72	8993883	4371506	146.76 XXXXXX	XXXXXX	-11 XXXXXX	XXXXXX	871.49	1587.57
A3-A4	N59°20'W	213.35	8601491	5100426	108.82 XXXXXX	XXXXXX	-7 XXXXXX	XXXXXX	980.28	1404.13
A4-A5	N44°38'20"W	405.61	7026707	7115152	288.60 XXXXXX	XXXXXX	-11 XXXXXX	XXXXXX	1268.80	1119.23
A5-A6	N11°04'30"E	341.82	1920938	9813766	335.45 XXXXXX	XXXXXX	65.66 XXXXXX	XXXXXX	1604.15	1184.91
A6-A7	572°28'W	348.25	9535418	3012606	+3 XXXXXX	XXXXXX	-12 XXXXXX	XXXXXX	1499.21	852.96
A7-A8	533°05'E	322.98	5458583	8378775	+8 XXXXXX	XXXXXX	176.30 XXXXXX	XXXXXX	1228.51	1029.33
1,2461538		3315			1104.47 XXXXXX	XXXXXX	1101.72 XXXXXX	XXXXXX		
	N51°15'20"W	1.04	7799452	6258478	0.65 XXXXXX	XXXXXX	XXXXXX	XXXXXX	0.81	
					XXXXXX	XXXXXX	XXXXXX	XXXXXX		
A4-X1	545°48'W	29.79	7169106	6971651	XXXXXX	XXXXXX	XXXXXX	XXXXXX	980.28	1404.13
A2-X2	N76°33'40"W	52.98	9726184	2324081	12.31 XXXXXX	XXXXXX	XXXXXX	XXXXXX	959.51	1382.77
A2-X3	567°53'20"W	51.37	9264557	3764039	XXXXXX	XXXXXX	XXXXXX	XXXXXX	737.08	1837.87
1244865 X3-X2	N07°05'50"W	31.89	1235524	9923379	31.65 XXXXXX	XXXXXX	XXXXXX	XXXXXX	737.08	1837.87
2.0460369 X2-X1	N63°57'10"W	506.55	8984324	4391118	222.43 XXXXXX	XXXXXX	XXXXXX	XXXXXX	959.51	1382.77
X2-X1A	"	506.75	"	"	222.52 XXXXXX	XXXXXX	XXXXXX	XXXXXX	959.60	1382.59
X1A-AAA	N45°22'50"E	31.79	7117877	7023947	22.33 XXXXXX	XXXXXX	22.63 XXXXXX	XXXXXX	981.93	1405.22
AAA-X5	56357'10"E	195.68	8984324	4391118	XXXXXX	XXXXXX	175.81 XXXXXX	XXXXXX	896.00	1581.03

PROPERTY

*Bush*

DATE *5/2/66*

STA. - STA.	BEARING	DIST.	SIN.	COS.	LATITUDE		DEPARTURE		COORDINATE	
					N	S	E	W	LATITUDE	DEPARTURE
<i>Parcel 3</i>					50.87	XXXXXX	117.46	XXXXXX	117.46	+ 59.75
	<i>N66° 35' E</i>	<i>128.00</i>	<i>9176391</i>	<i>3974148</i>	XXXXXX		XXXXXX			
						XXXXXX	<i>451.99</i>	XXXXXX	<i>686.91</i>	<i>- 157.398</i>
	<i>563° 07' E</i>	<i>506.75</i>	<i>8919291</i>	<i>4521753</i>	XXXXXX	<i>229.14</i>	XXXXXX			
						XXXXXX	<i>3.40</i>	XXXXXX	<i>1142.30</i>	<i>- 36.347</i>
	<i>506° 06' E</i>	<i>32.00</i>	<i>1062641</i>	<i>9943379</i>	XXXXXX	<i>31.82</i>	XXXXXX			
						XXXXXX		XXXXXX	<i>1017.21</i>	<i>- 78.742</i>
	<i>558° 56' W</i>	<i>150.00</i>	<i>8565674</i>	<i>5160351</i>	XXXXXX	<i>77.41</i>	XXXXXX	<i>128.49</i>		
						XXXXXX		XXXXXX	<i>856.73</i>	<i>- 12.156</i>
	<i>566° 05' W</i>	<i>35.00</i>	<i>9141361</i>	<i>4054075</i>	XXXXXX	<i>14.19</i>	XXXXXX	<i>31.99</i>		
					<i>301.68</i>	XXXXXX		XXXXXX	<i>412.36</i>	<i>+ 124.400</i>
	<i>N53° 48' 40" W</i>	<i>510.93</i>	<i>8070748</i>	<i>5904492</i>	XXXXXX		XXXXXX	<i>412.36</i>		
					<i>352.55</i>	XXXXXX	<i>572.85</i>	XXXXXX		<i>2) 154.268</i>
					XXXXXX	<i>352.56</i>	XXXXXX	<i>572.84</i>		<i>77.134</i>
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
						XXXXXX		XXXXXX		
					XXXXXX		XXXXXX			
				</						

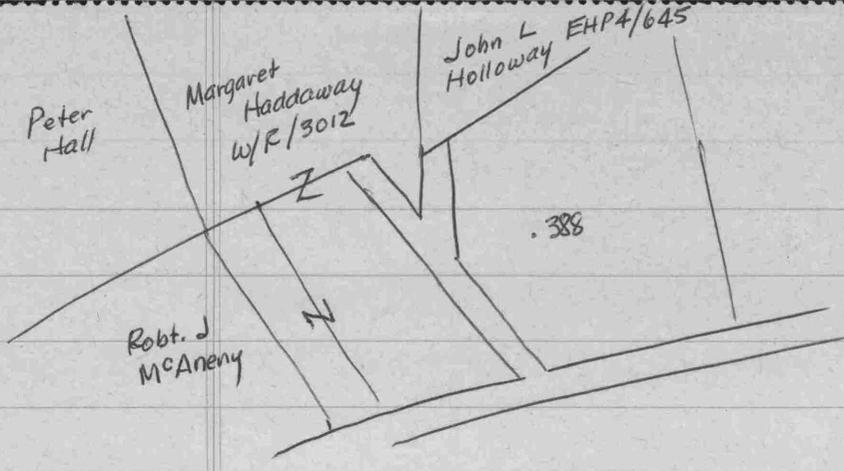
PROPERTY

O.G. Bush

DATE

4/22/66

STA. - STA.	BEARING	DIST.	SIN.	COS.	LATITUDE		DEPARTURE		COORDINATE	
					N	S	E	W	LATITUDE	DEPARTURE
X2-X3A	S06°56'10"E	32.00	1207625	9926814	XXXXXX	3.86	XXXXXX	737.08	1837.87	
					XXXXXX	31.77	XXXXXX	705.31	1841.73	
X3A-X6	S58°05'50"W	150.00	8489461	5284795	XXXXXX	79.27	XXXXXX	127.34	626.04	1714.39
X6-X7	S65°14'50"W	177.97	9081229	4187038	XXXXXX	74.52	XXXXXX	161.62	551.52	1552.77
X1A-X8	S65°44'50"W	180.00	9117421	4107631	XXXXXX	73.94	XXXXXX	164.11	885.66	1218.48
X8-X9	S58°31'50"W	66.10	8529187	5220438	XXXXXX	34.51	XXXXXX	56.38	851.15	1162.10
A7-A7A	N63°42'W	50.75	8964864	4430712	XXXXXX	22.49	XXXXXX	45.50	1499.21	852.96
.5288192					XXXXXX	354.64	XXXXXX	1521.70	807.46	
* A7A-X9	S27°52'20"E	758.55	4675013	8839924	XXXXXX	670.55	XXXXXX	851.15	1162.10	
A1-A1A	N21°12'40"W	22.81	3618054	9322537	XXXXXX	21.26	XXXXXX	8.25	500.00	1500.00
.9992724					XXXXXX	329.89	XXXXXX	521.26	1491.75	
A1A-X9	N44°58'50"W	466.38	7068668	7073467	XXXXXX		XXXXXX	329.65	851.15	1162.10
.13038414					XXXXXX	390.67	XXXXXX			
X9-X7	S52°30'50"E	492.34	7935009	6085691	XXXXXX	299.63	XXXXXX	551.52	1552.77	
X1A-X8A	S65°44'50"W	128.00	9117421	4107631	XXXXXX	52.58	XXXXXX	116.70	959.60	1382.59
X6-X6A	S65°14'50"W	35.00	9081229	4187038	XXXXXX	14.65	XXXXXX	31.78	611.39	1682.61
1.4095998					XXXXXX	295.63	XXXXXX	626.04	1714.39	
X6A-A8A	N54°38'50"W	510.93	8156050	5786092	XXXXXX		XXXXXX	416.72	907.02	1265.89
.9969324					XXXXXX	286.87	XXXXXX	981.93	1405.22	
A4A-A5	N44°54'40"W	405.07	7060089	7082029	XXXXXX		XXXXXX	285.99	1268.80	1119.23
A4A-A4B	"	150.00	"	"	XXXXXX	106.23	XXXXXX	105.90	981.93	1405.22
.2217291					XXXXXX	515.99	XXXXXX	1088.16	1299.32	
A4B-A6	N12°30'10"W	528.52	2164869	9762855	XXXXXX	708.15	XXXXXX	114.41	1604.15	1184.91
.5593730					XXXXXX		XXXXXX	896.00	1581.03	
X5-A6	N29°13'20"W	811.42	4881982	8727328	XXXXXX		XXXXXX	396.12	1604.15	1184.91
.2668298					XXXXXX	24.51	XXXXXX	871.49	1587.57	
* A3-X5	N14°56'30"W	25.37	2578355	9661888	XXXXXX		XXXXXX	6.54	896.00	1581.03
1.6393751					XXXXXX	111.39	XXXXXX	182.61	500.00	1500.00
* A1-X6A	N58°37'E	213.90	8537023	5207613	XXXXXX		XXXXXX	611.39	1682.61	
4.5622641					XXXXXX	12.09	XXXXXX	853.80	1150.01	
* A11-X9	S77°38'10"E	12.38	9768074	2141197	XXXXXX	2.65	XXXXXX	851.15	1162.10	
2.1773769					XXXXXX	53.22	XXXXXX	115.88	853.80	1150.01
* A11-X8A	N65°20'E	127.52	9087511	4173385	XXXXXX		XXXXXX	907.02	1265.89	
.9715424					XXXXXX	107.88	XXXXXX	980.28	1404.13	
* A4-A4B	N44°10'20"W	150.41	6968175	7172485	XXXXXX		XXXXXX	104.81	1088.16	1299.32
					XXXXXX		XXXXXX			
					XXXXXX		XXXXXX			
					XXXXXX		XXXXXX			
					XXXXXX		XXXXXX			



Bush

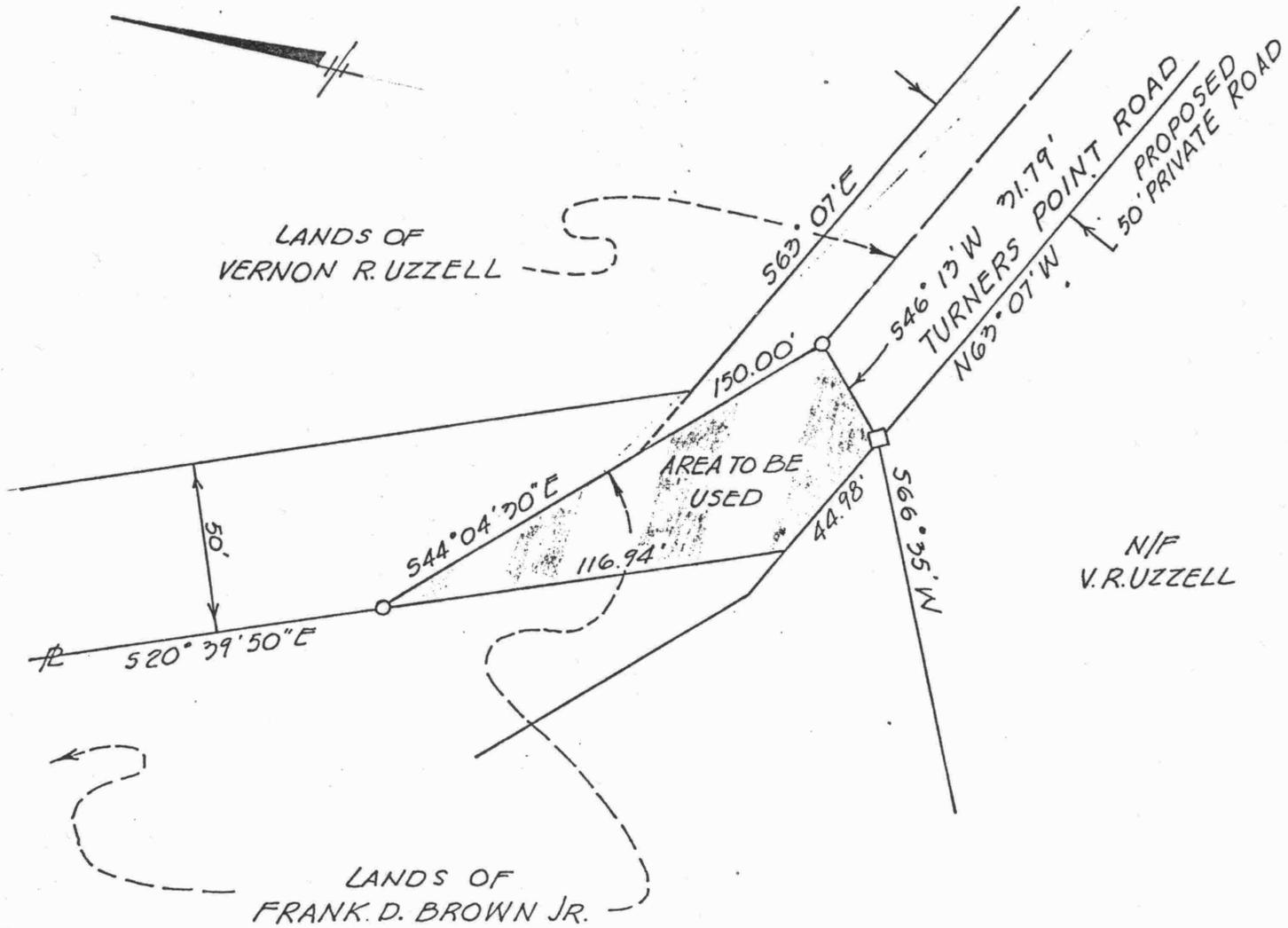
w/R/3012 - Lehman G. Gantt willed to Margaret Gantt Haddaway

Tract 3

336, # 1 part of 335 Plat 2

Part of 335 on Plat 3

7.49 ac.



**WILL  
WHITEMAN**  
LAND SURVEYING INC.

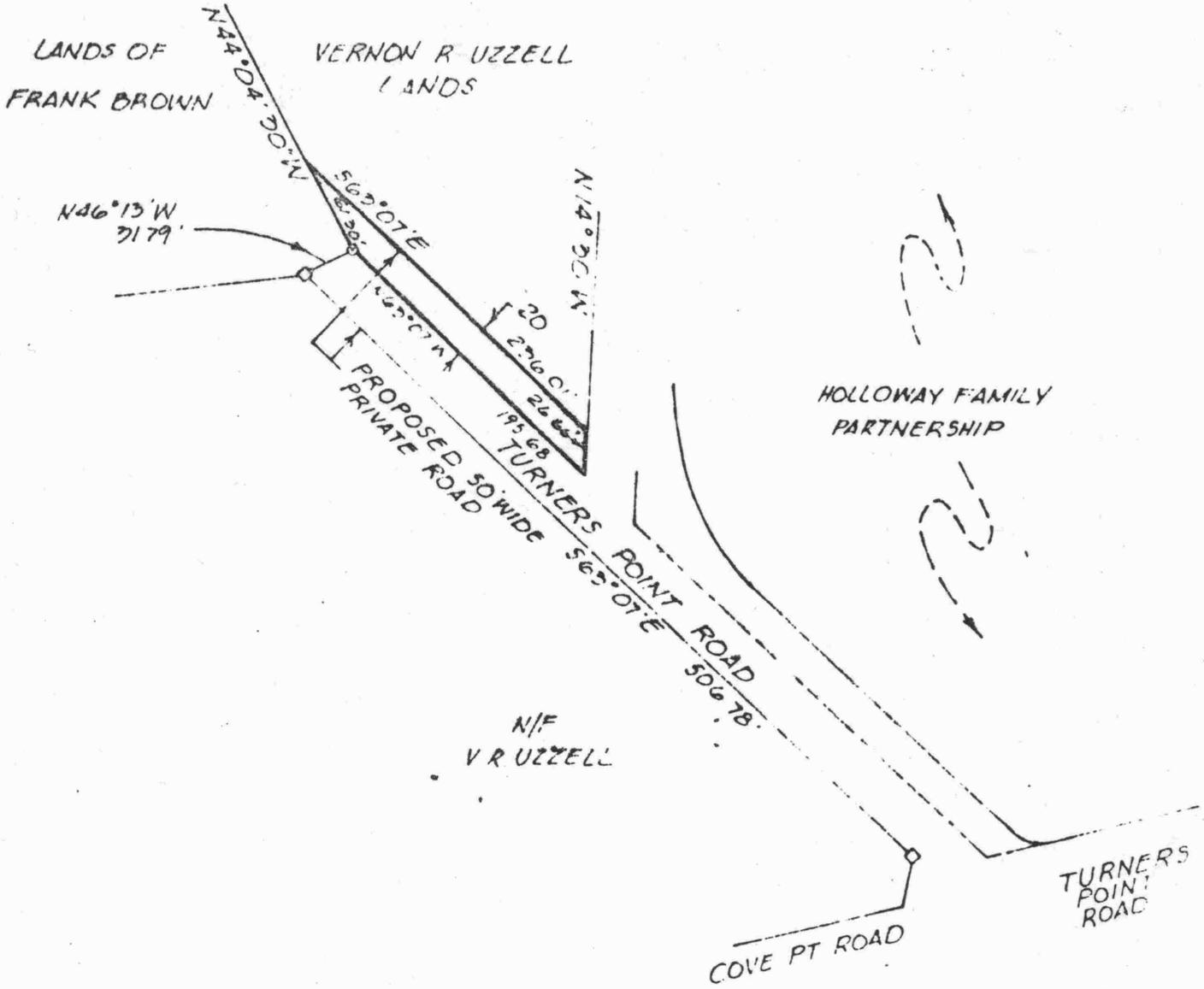
128 EAST MAIN ST.  
ELKTON, MD. 301-398-4147

A PLAT SHOWING THAT PORTION OF LANDS OF FRANK D. BROWN JR. TO BE USED FOR INGRESS, EGRESS AND REGRESS INTO LANDS OF

**VERNON R. UZZELL**

SECOND ELECTION DISTRICT  
CECIL COUNTY, MARYLAND.

SCALE 1"=50' FILE 224-85 12/5/85



**WILL  
WHITEMAN**

LAND SURVEYING INC.

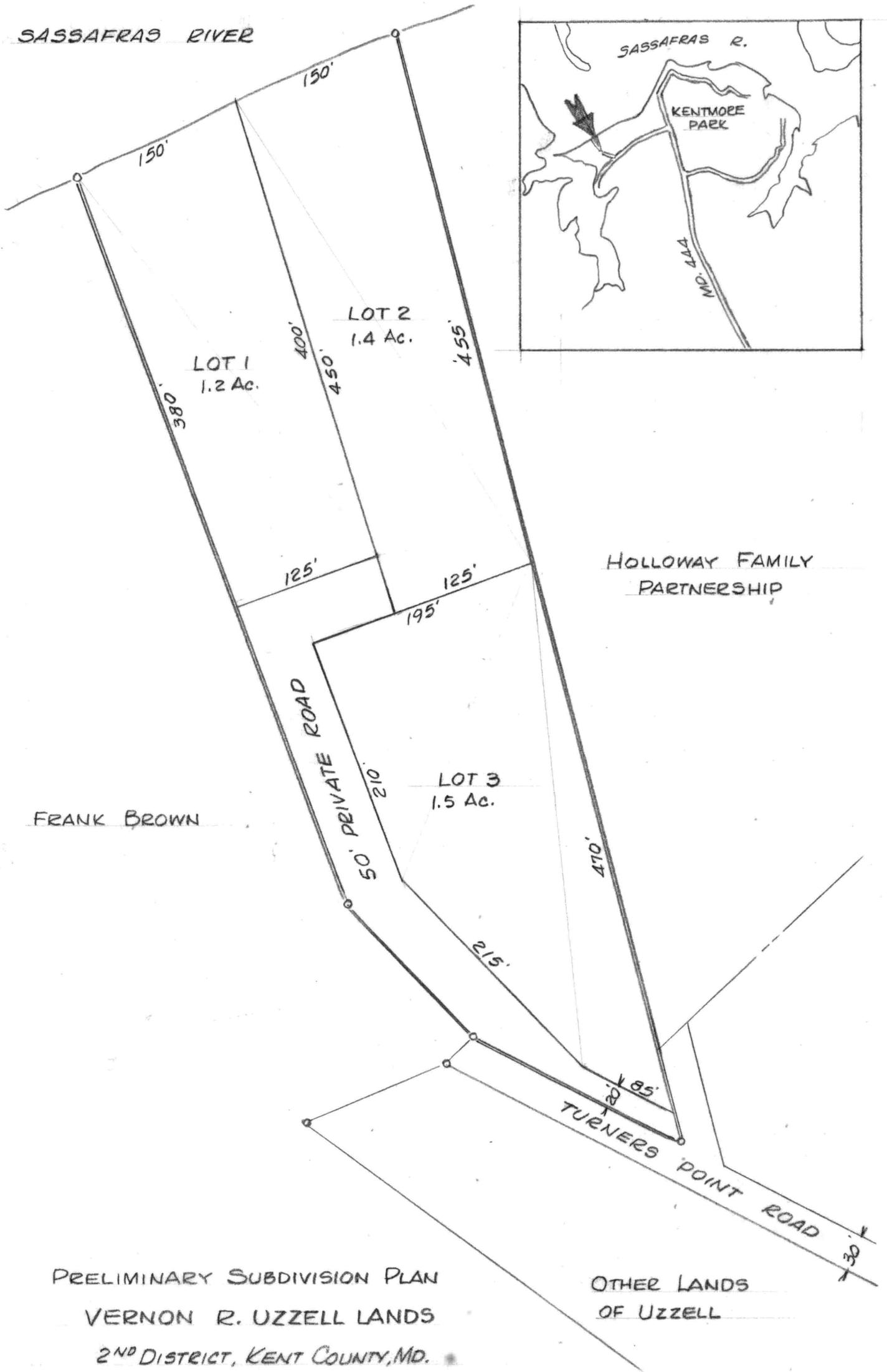
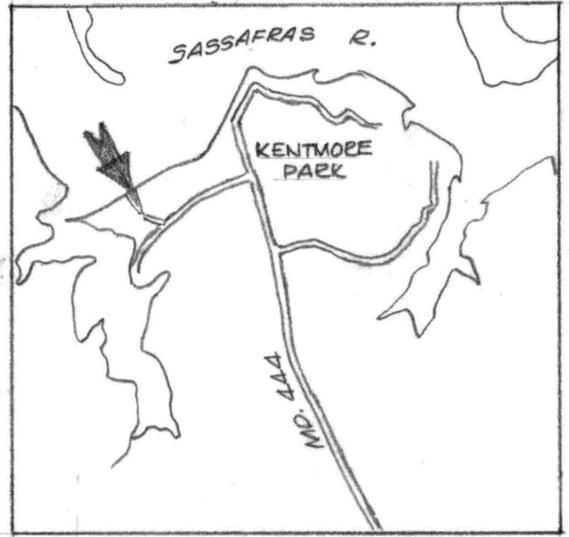
128 EAST MAIN ST.  
ELKTON, MD. 201-298-4147

A PLAT SHOWING THAT PORTION  
OF LANDS OF VERNON R UZZELL  
TO BE USED TO INCREASE TURNERS  
POINT ROAD TO A 50' PRIVATE ROAD  
INTO LANDS OF  
**FRANK BROWN**

SECOND ELECTION DISTRICT  
KENT COUNTY, MARYLAND

SCALE 1"=100' FILE 224-85 11/21/82

SASSAFRAS RIVER



HOLLOWAY FAMILY PARTNERSHIP

FRANK BROWN

OTHER LANDS OF UZZELL

PRELIMINARY SUBDIVISION PLAN  
 VERNON R. UZZELL LANDS  
 2<sup>ND</sup> DISTRICT, KENT COUNTY, MD.  
 Scale 1"=100' Jan 1986

William R. Nuttle, Reg. Surveyor  
 Chestertown, Md.

Zoning - R-1  
 Min. lot size = 1/2 acre  
 Min. lot width - 100'  
 Min. depth - 100'

SASSAFRAS RIVER

VERNON R. UZZELL

UZZELL

TURNERS POINT RD.

OTHER LANDS OF BUSH

NEIL G. McANENY

4.72 ACRES ±

ROBERT E. SHORT

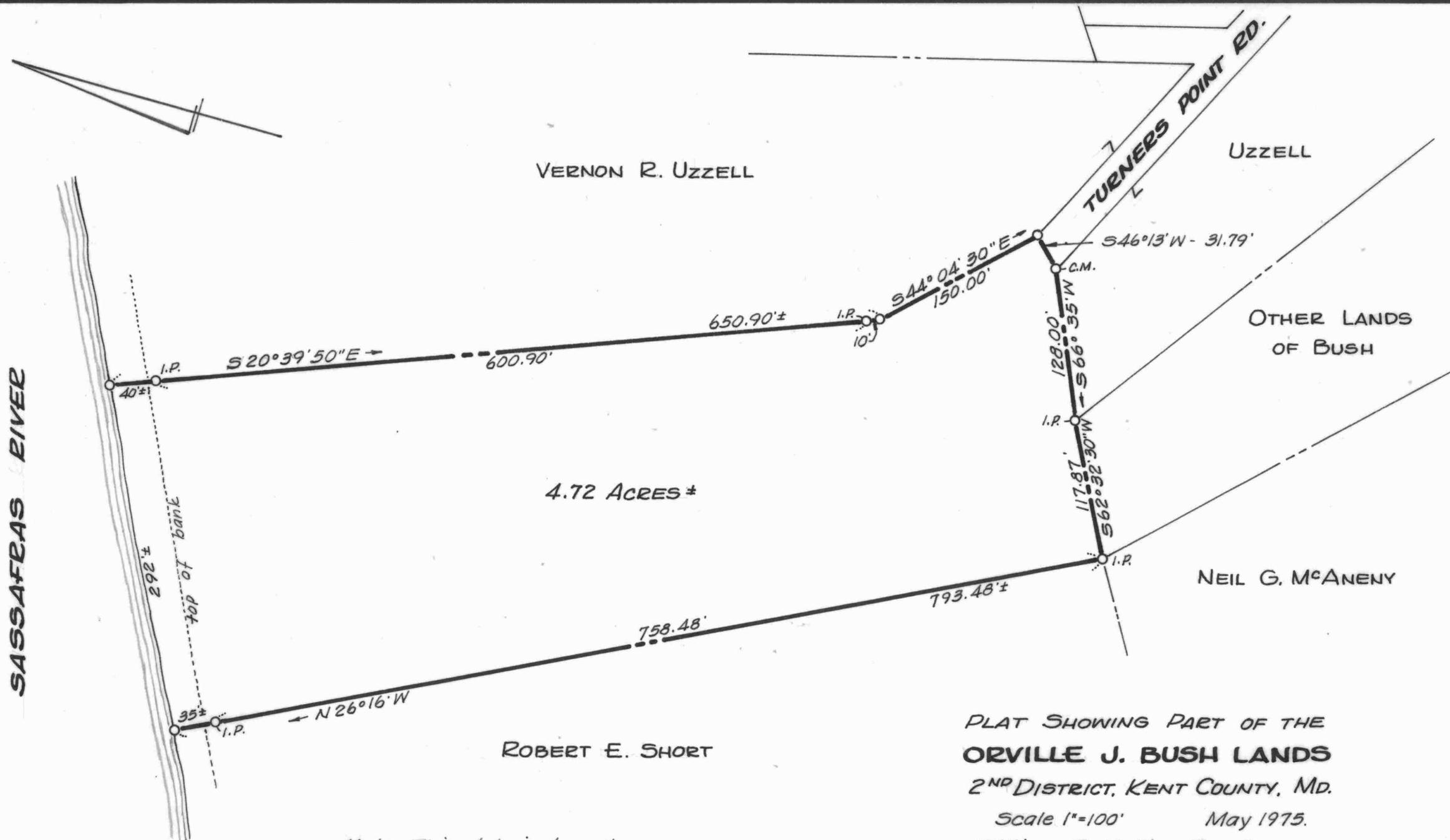
PLAT SHOWING PART OF THE  
ORVILLE J. BUSH LANDS  
2<sup>ND</sup> DISTRICT, KENT COUNTY, MD.

Scale 1"=100' May 1975.

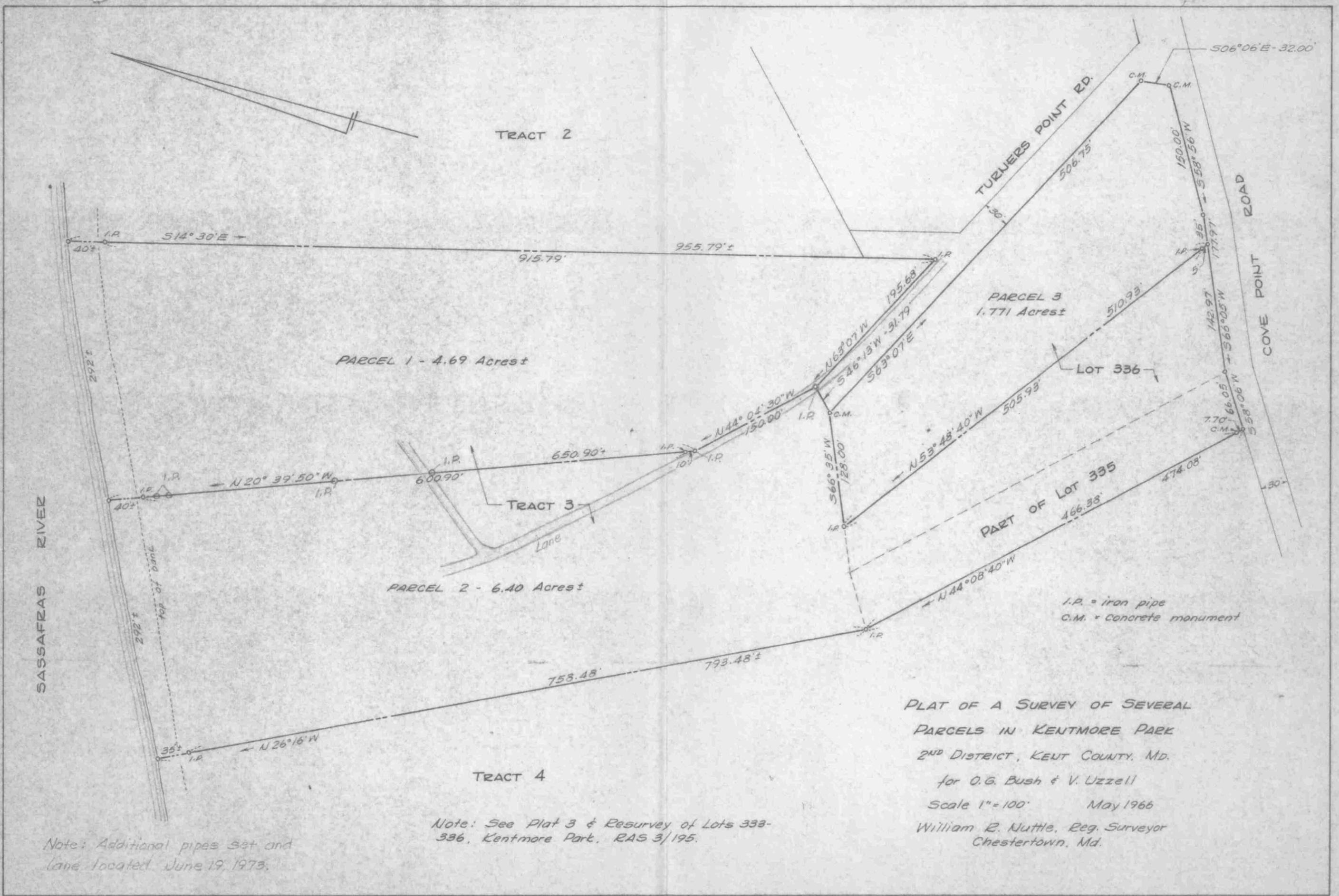
William R. Nuttle, Reg. Surveyor  
Chestertown, Md.

I.P. = iron pipe  
C.M. = concrete monument

Note: This plat is based upon a survey  
by W. R. Nuttle, May 1966.







SASSAFRAS RIVER

TRACT 2

PARCEL 1 - 4.69 Acres

TRACT 3

PARCEL 2 - 6.40 Acres

TRACT 4

PARCEL 3  
1.771 Acres

PART OF LOT 335

I.P. = iron pipe  
C.M. = concrete monument

PLAT OF A SURVEY OF SEVERAL  
PARCELS IN KENTMORE PARK  
2<sup>ND</sup> DISTRICT, KENT COUNTY, MD.  
for O.G. Bush & V. Uzzell  
Scale 1" = 100' May 1966  
William R. Nuttle, Reg. Surveyor  
Chestertown, Md.

Note: See Plat 3 & Resurvey of Lots 333-336, Kentmore Park, RAS 3/195.

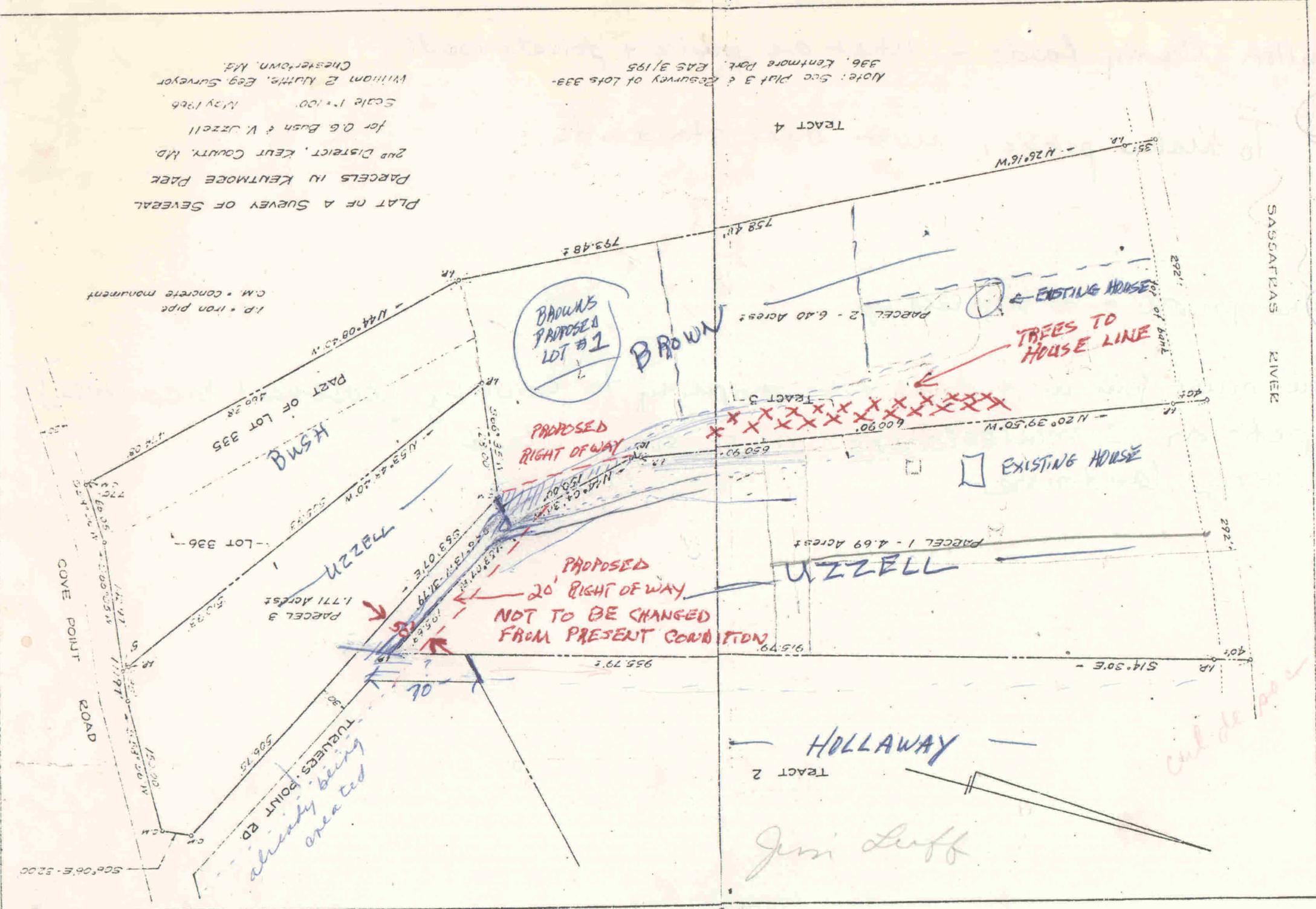
Note: Additional pipes set and lane located June 19, 1973.

PLAT OF A SURVEY OF SEVERAL  
 PARCELS IN KENTMORE PARK  
 2ND DISTRICT, KENT COUNTY, MD.  
 for O.G. Bush & W. Uzzell  
 Scale 1"=100'  
 May 1966  
 William E. Nuttle, Eng. Surveyor  
 Chestertown, Md.

Note: Sec Plat 3 & Resurvey of Lots 333-  
 336, Kentmore Park, EAS 3/195

TRACT 4

SASSAFRAS RIVER



I.P. = Iron pipe monument  
 C.M. = Concrete monument

BROWN'S PROPOSED LOT #1

EXISTING HOUSE  
 TREES TO HOUSE LINE

EXISTING HOUSE

PROPOSED  
 20' RIGHT OF WAY  
 NOT TO BE CHANGED  
 FROM PRESENT CONDITION

UZZELL

HOLLOWAY

Jim Luff

outside parcel

451 Spring Rd. - private op.

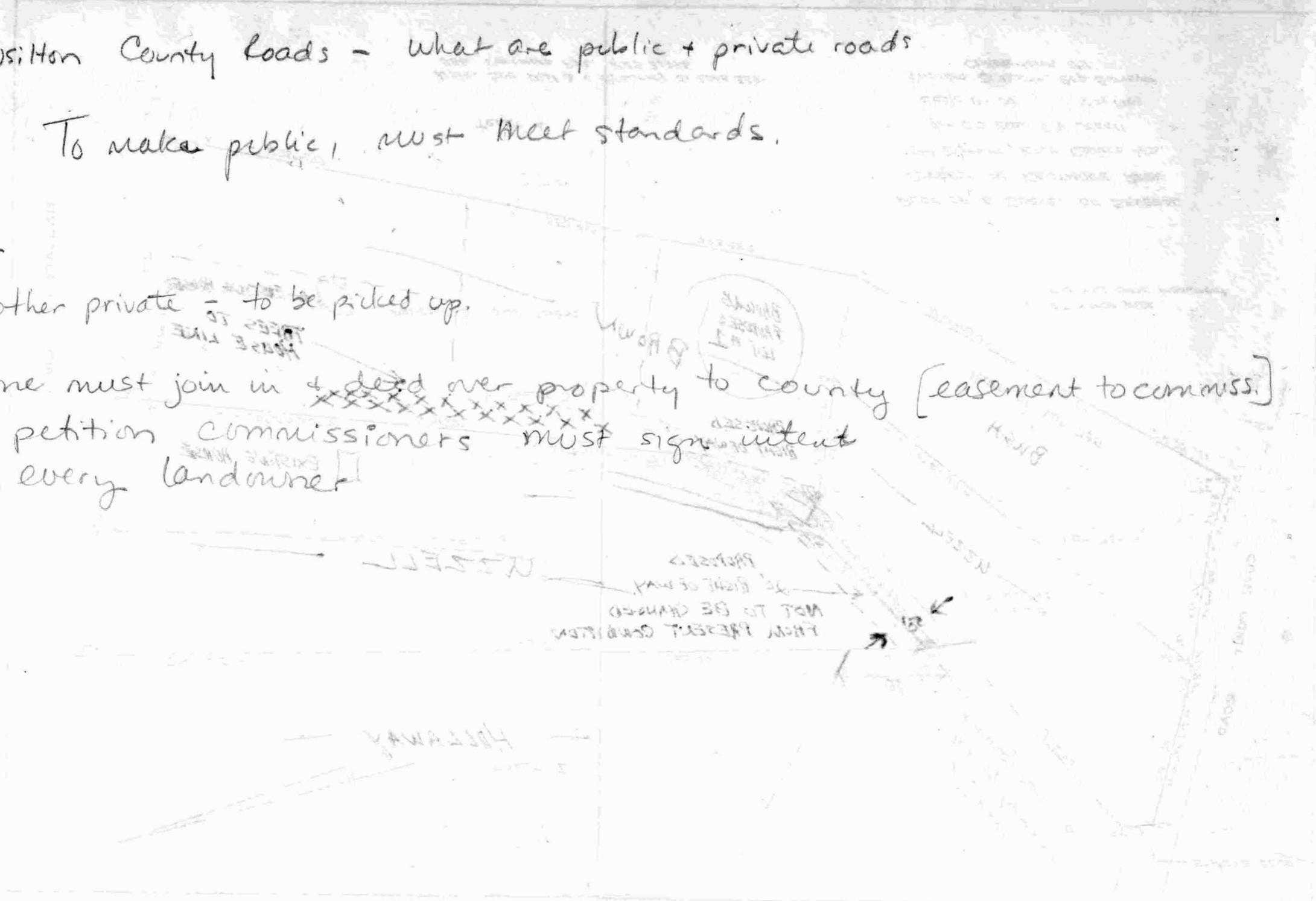
Donny Usilton County roads - what are public + private roads  
4252

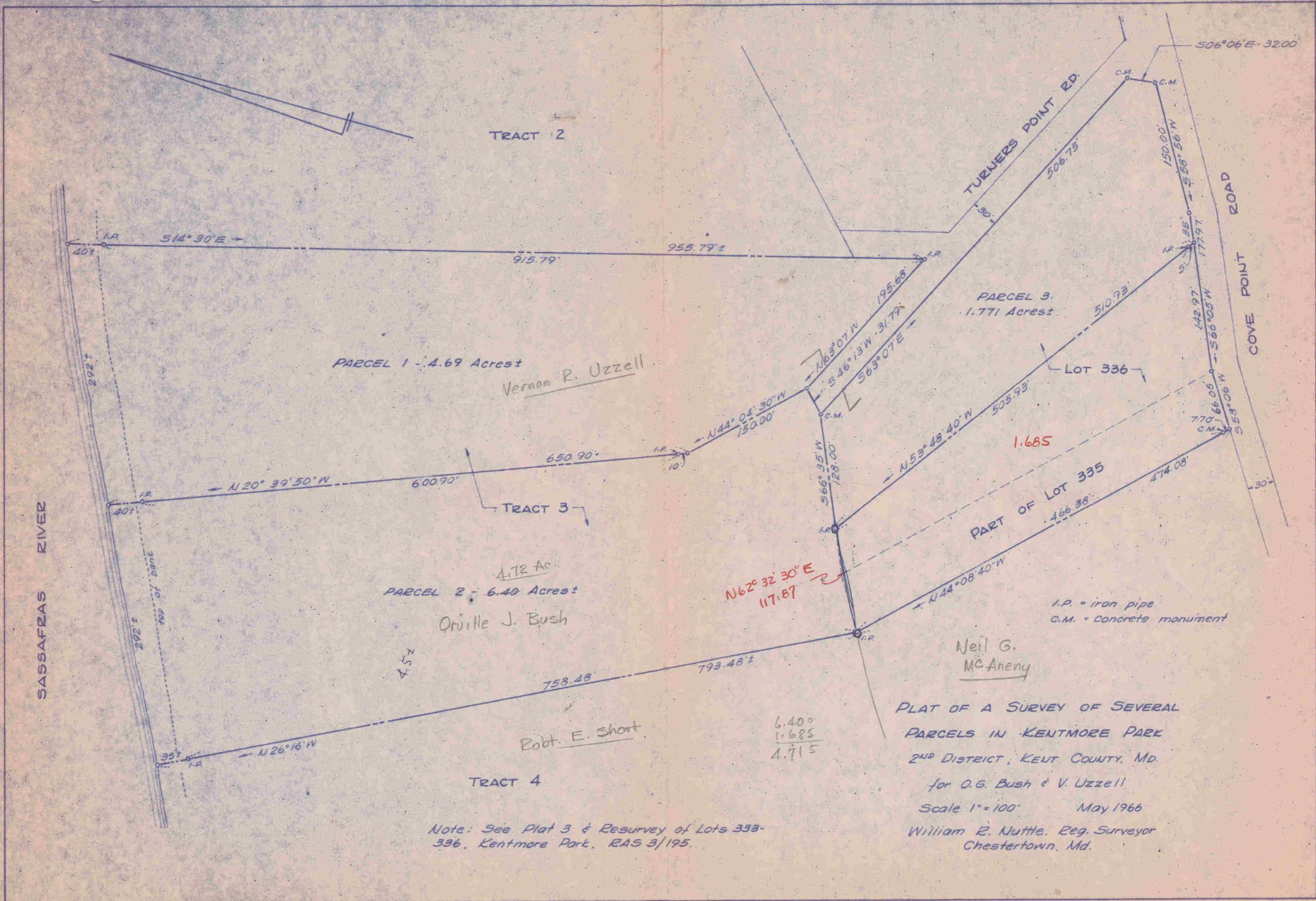
To make public, must meet standards.

private -

op - other private - to be picked up.

Everyone must join in & deed over property to county [easement to commiss.]  
- petition commissioners must sign intent every landowner





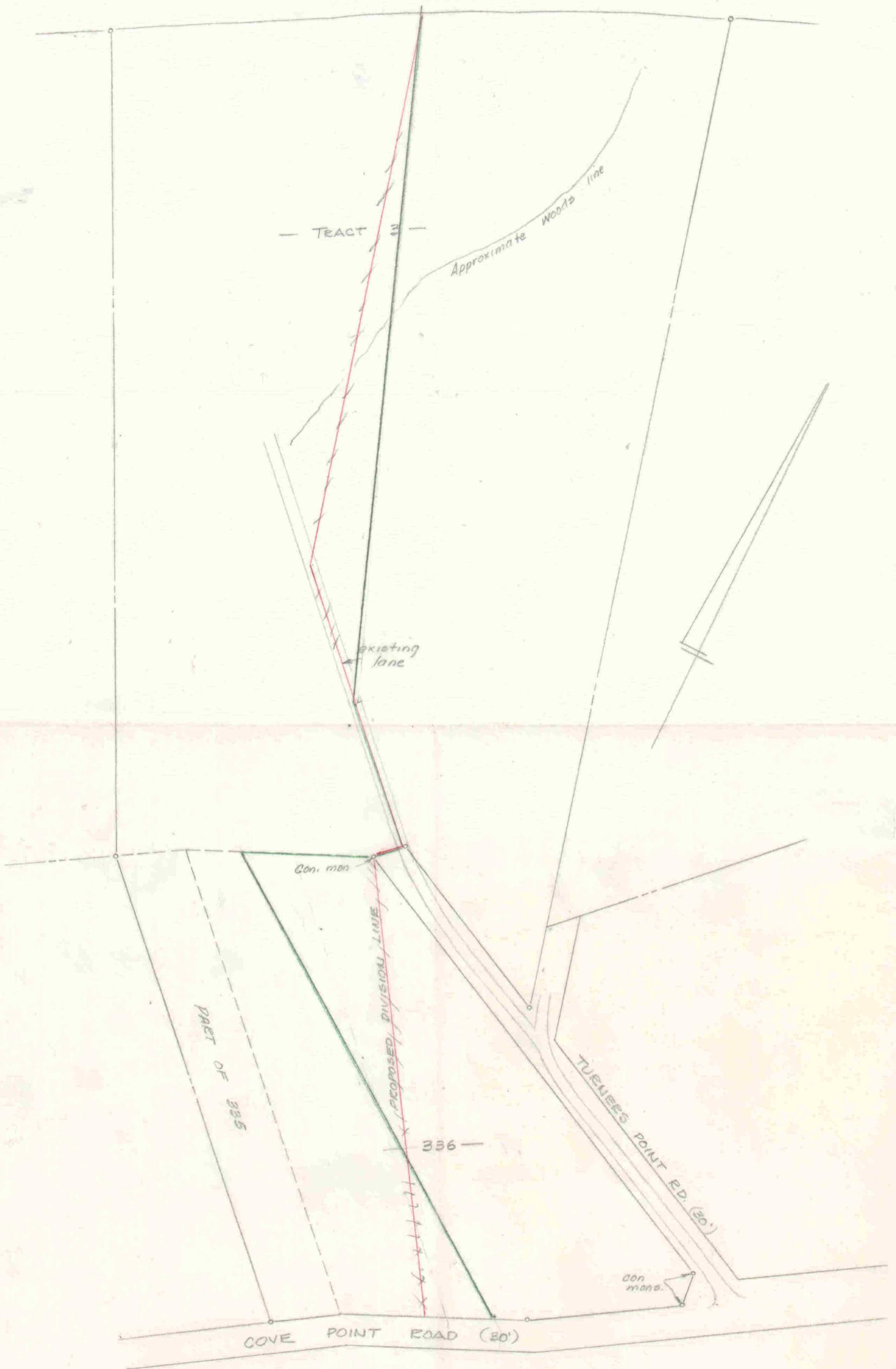
Note: See Plat 3 & Resurvey of Lots 333-336, Kentmore Park, RAS 3/195.

6.40  
1.685  
4.715

PLAT OF A SURVEY OF SEVERAL  
PARCELS IN KENTMORE PARK  
2ND DISTRICT, KENT COUNTY, MD.  
for O.G. Bush & V. Uzzell  
Scale 1"=100' May 1966  
William E. Nuttle, Reg. Surveyor  
Chestertown, Md.

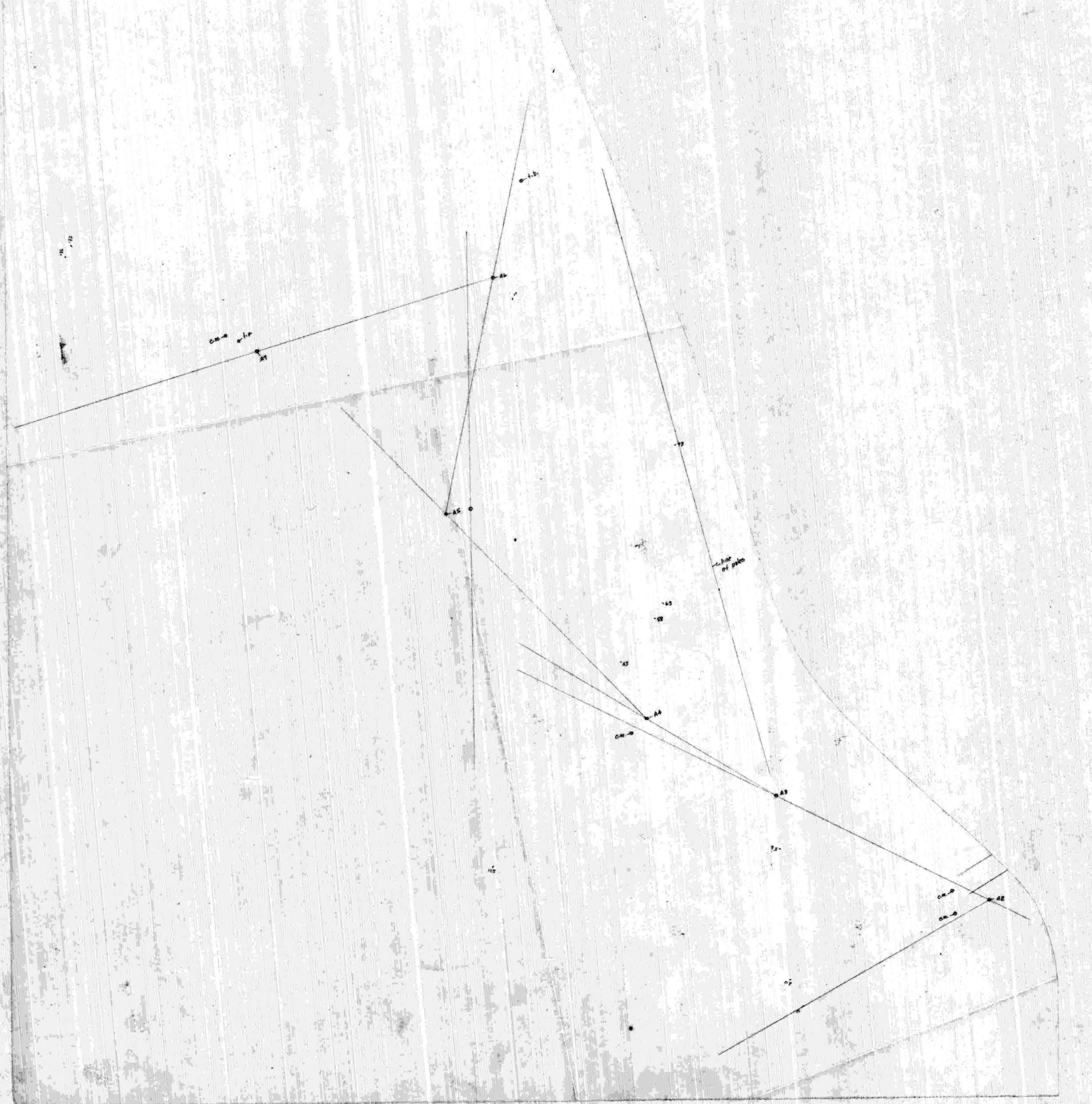
I.P. = iron pipe  
C.M. = concrete monument

SASSAFRAS RIVER



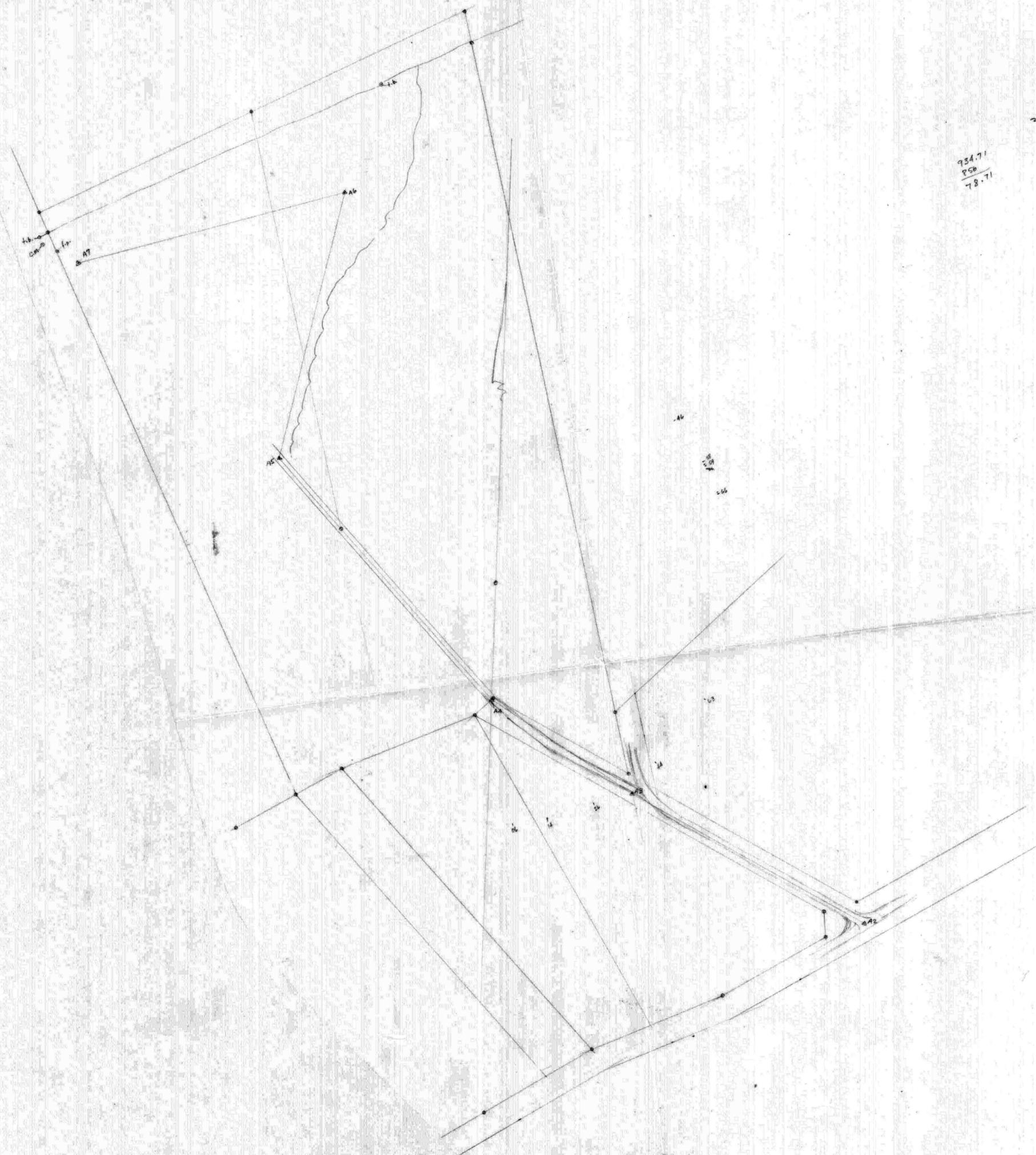
W. R. Nuttle, Reg. Surveyor  
Chestertown, Md.

A Sketch of Several Lots in  
KENTMORE PARK  
Scale 1" = 100' April 1966



W

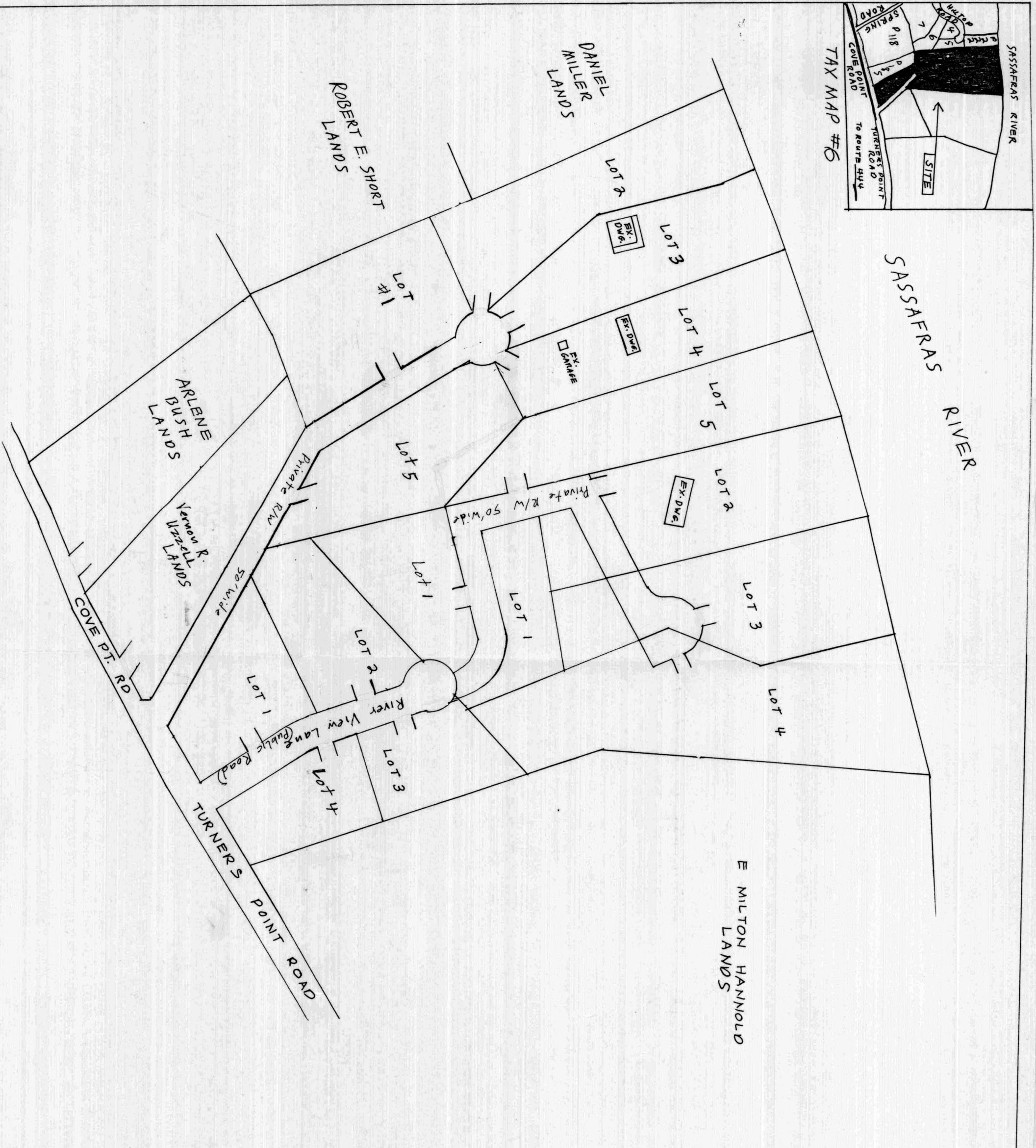
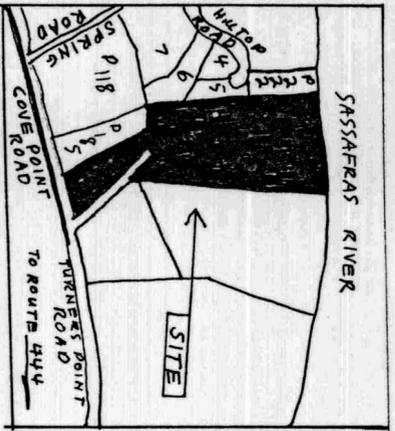
O.G. Bush



$$\begin{array}{r} 934.71 \\ 850 \\ \hline 78.71 \end{array}$$

$$\begin{array}{r} 2595 \\ 297 \\ \hline \end{array}$$

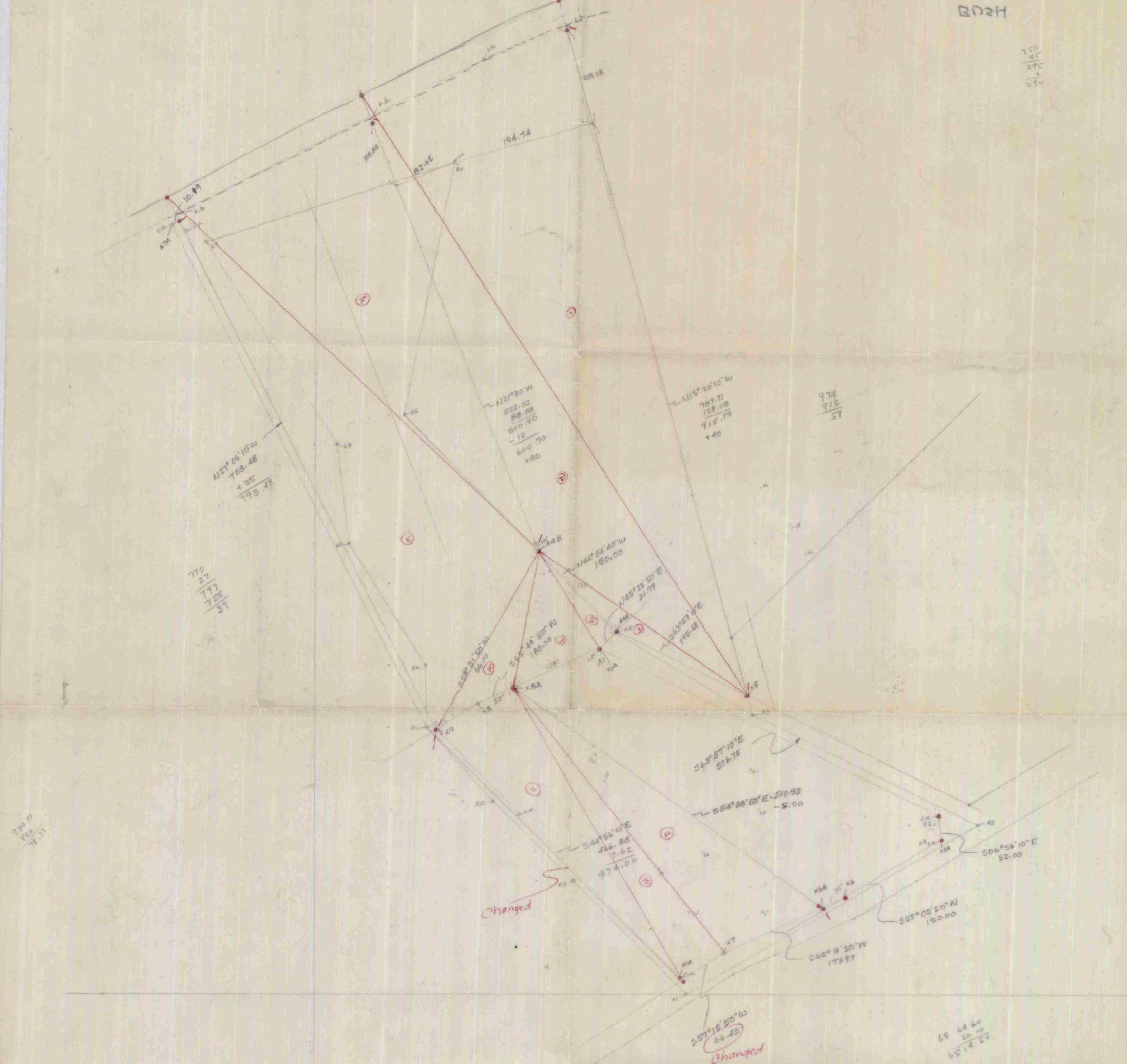
O.G. Bush  
 Kentmore Park  
 1" = 100'



SKETCH PLAN FOR  
 MINOR SUBDIVISION OF  
 VERNON R. UZZELL  
 +  
 FRANK D. BROWN, JR.  
 2ND DISTRICT, KENT COUNTY, MARYLAND

1" = 100'

250  
45  
295  
3  
298



789.71  
750  
39.71

770  
27  
797  
758  
39

N27°06'10\"/>758.48  
+35  
793.48

N32°30'W  
522.02  
88.88  
610.90  
-10  
600.90  
+40

N15°20'10\"/>787.71  
128.08  
915.79  
+40

974  
915  
59

S65°44'50\"/>180.00

N44°54'40\"/>150.00

N45°21'50\"/>31.79

S43°57'10\"/>195.00

S44°56'10\"/>466.88  
7.62  
474.00

S54°28'50\"/>510.92  
-5.00

S06°56'10\"/>32.00

S57°05'50\"/>150.00

S65°4'50\"/>177.97

S57°15'50\"/>66.43  
Changed

65 64 60  
50 10  
65 14 50

58 81 60  
50 10  
58 31 50

66 35  
65 94 60  
50 10  
65 44 50

63 57 10  
63 07  
C60-50'10\"/>58 55 60  
50 10  
58 05 50

46 13  
45 72 60  
50 10  
45 22 50

D.G. Bush  
Kentmore Park  
1"=100  
4/66

76 06  
50 10  
56 16  
06 06  
50 10  
06 56 10

02 40  
5  
04 40  
30  
30  
00

02 40  
3  
08 50  
40

14 30  
50 10  
15 20 10

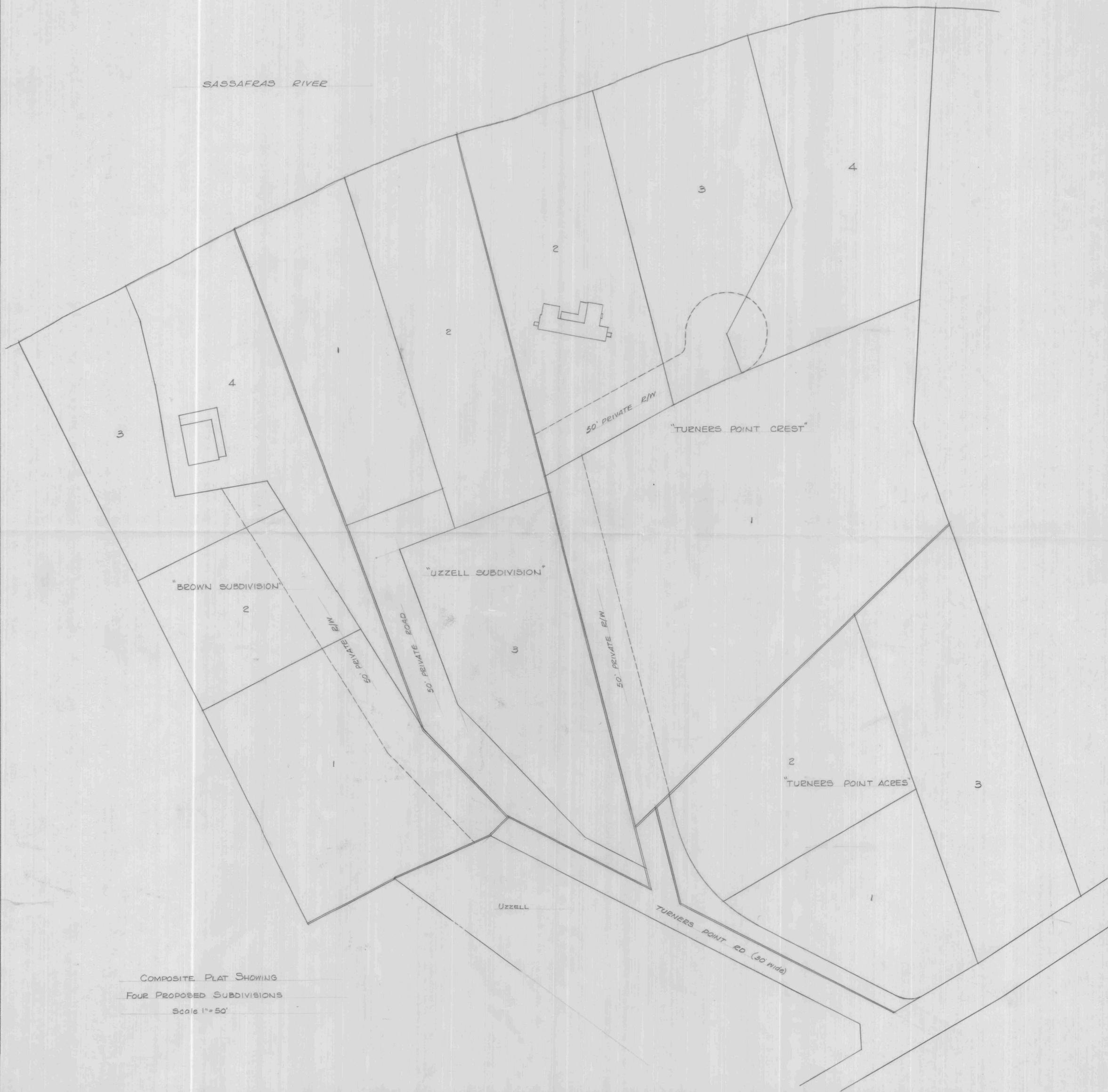
44 06  
50 10  
44 56 10

26 16  
50 10  
27 06 10

58 06  
57 65 60  
50 10  
57 15 50

9  
3  
27

SASSAFRAS RIVER



COMPOSITE PLAT SHOWING  
FOUR PROPOSED SUBDIVISIONS  
Scale 1"=50'